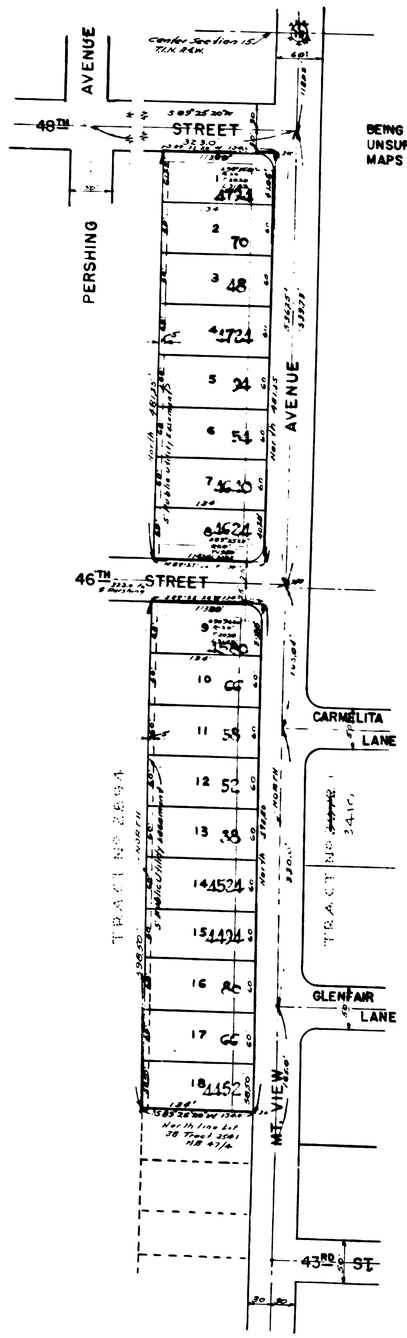
MAP OF TRACT №4152

EDGEHILL VIEW TRACT № 3

BEING A SUBDIVISION OF PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 15 T1N R4W UNSURVEYED BEING WITHIN THE MUSCUPIABE RANCHO AS RECORDED IN BOOK 7 OF MAPS PAGE 23 SAN BERNARDINO COUNTY RECORDS BEING IN THE CITY OF SAN BERNARDINO

SCALE 1" = 80'



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation, an easement and right of way over and along the rear 10 feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City or any department thereof and shall inure to the benefit of any firm, person or corporation now holding a franchise or whomsoever in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California or its inhabitants of water, sewer, gas, electrical energy, telephone and telegraph service.

PIONEER TITLE INSURANCE AND TRUST COMPANY

By _____ President.

By _____ Secretary.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $75.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments, collected as taxes which at the time of the filing of the annexed map with the County Recorder, are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated April 22, 1953.

HARRY L. ALLISON COUNTY CLERK and Ex Officio Clerk of the Board of Supervisors

By _____ Deputy

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } SS.

On this 8th day of April, 1953, before me, H. B. Taylor a Notary Public in and for said County and State, personally appeared C. K. Coates known to me to be the President and E. E. Sedgwick known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the corporation that executed the within instrument, and known to me to be the persons who executed the same, on behalf of the corporation named therein, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires Feb 8, 1954

Notary Public, in and for said County and State.

ENGINEERS CERTIFICATE

I, C.E. Johnson, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map, consisting of one sheet correctly represents a survey made under my supervision in March 1953 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated Mar. 16, 1953

Registered Civil Engineer № 2479

COUNTY AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map, for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes (except taxes or special assessments not yet payable)

April 17, 1953

FW NICHOLS, County Auditor
County of San Bernardino, California.
By _____ Deputy

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino, State of California, by resolution adopted on the 30th day of March 1953 approved the attached map, accepted as public all streets and alleys shown upon said map within said subdivision and all easements given.

Dated April 28, 1953

City Clerk, City of San Bernardino, California.

I hereby approve the foregoing resolution

George C. Blair
Mayor, City of San Bernardino, California.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets
City of San Bernardino.

CITY ENGINEER

Map approved

City Engineer, City of San Bernardino California, № 7065

Recorded at Request of
Pioneer Title Ins & Tr Co.
Date Apr 21, 1953
at 12:05 PM
in Book 52 } of Maps
Page 58 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Fee _____ Deputy Recorder

NOTES:
Set 2x2" Redwood stakes with metal tag Mkd. RCE 2479 at all corners unless otherwise shown
Basis for all bearings is MT VIEW AVENUE which is due North and is 48th Street S 89°25'20"W